## **Course Planning Worksheet for the 2025 -2026**

| First Name: | <b>Last Name:</b> |  |
|-------------|-------------------|--|
|             |                   |  |

| Grade 11  | Course Selected                     | Alternates           |  |
|---|-------------------------------------|----------------------|--|
| English 11: Literary Studies  | English 11: Literary Studies        | X                    |  |
| Select One (Required): Socials 11/12                                    |                                     | Х                    |  |
| • Explorations in Social Studies 11                                     |                                     |                      |  |
| BC First Peoples 12   | $\Longrightarrow$                   |                      |  |
| 20 <sup>th</sup> Century World History 12                               |                                     |                      |  |
| <ul> <li>Law 12</li> <li>Land Based Science &amp; Humanities</li> </ul> |                                     |                      |  |
|   |                                     | V                    |  |
| Select One (Required): Science 11/12  • Chemistry 11                    |                                     | Х                    |  |
| • Physics 11  |                                     |                      |  |
| • Life Sciences 11  |                                     |                      |  |
| • Earth Science 11  | <b></b> >                           |                      |  |
| Physics 12  |                                     |                      |  |
| Anatomy & Physiology 12   |                                     |                      |  |
| Land Based Science & Humanities   |                                     |                      |  |
| Career Life Education 11  | Career Life Education 11            |                      |  |
| Select One (Required):  |                                     | X                    |  |
| Math 11 – Pre-Calculus  | $ldsymbol{ldsymbol{ldsymbol{eta}}}$ |                      |  |
| Math 11 - Workplace   | <u> </u>                            |                      |  |
| Elective #1: (Applied Skills/Fine Arts):                                |                                     | Alternate:           |  |
| Elective #2: (Any department)   |                                     | 1 <sup>st</sup> Alt: |  |
| License will (viny department)  | <b>-&gt;</b>                        |                      |  |
| Elective #3: (Any department)   |                                     | 2 <sup>nd</sup> Alt: |  |
|   | <b>_</b>                            |                      |  |
| Elective #4: (Any department)   | $\uparrow$                          |                      |  |
| Additional Electives (ie. Outside of                                    |                                     |                      |  |
| Timetable) - OPTIONAL:  |                                     | X                    |  |
| (ex: Leadership, Marketing, Athletic                                    |                                     |                      |  |
| Leadership, Yearbook, A.M. Fitness)                                     |                                     |                      |  |
| Additional Electives (ie. Outside of Timetable) - OPTIONAL:             |                                     | X                    |  |
| Timetable) - OPTIONAL:  |                                     | X                    |  |

| Do you want Work Experience credit?     |  |  |  |
|---|--|--|--|
| TICK YES OR NO below:                   |  |  |  |
|   |  |  |  |
| O YES                                   |  |  |  |
| Ono                                     |  |  |  |
| Considerations: Will you be at least 14 |  |  |  |
| years old before you start your job?    |  |  |  |
| Does your job have Worksafe?            |  |  |  |

## **Course Selection Notes:**

- The courses that you select will have a **DIRECT impact** on your future career path. Be sure that you are picking courses that satisfy your educational goals and that meet post 1. secondary entrance requirements.
- Be in contact with the Career Centre/Library if you are interested in taking a trades or academic based Dual Credit program. 2.

|                | Grade 7                      | Grade 8                      | Grade 9                            | Grade 10   | Grade 11                             | Grade 12                               |
|----------------|------------------------------|------------------------------|------------------------------------|--|--------------------------------------|--|
| English        | English 7                    | English 8                    | English 9                          | English First Peoples<br>Writing & Lit Studies<br>10*                  | English: Literary Studies<br>11      | English Studies 12                     |
| Math           | Mathematics 7                | Mathematics 8                | Mathematics 9                      | Workplace<br>Mathematics 10  | Workplace<br>Mathematics 11          | Pre-Calculus 12                        |
| Σ              |                              |                              |                                    | Foundations of Math<br>and Pre-Calculus 10                             | Pre-Calculus 11                      | Calculus 12                            |
|                | Science 7                    | Science 8                    | Science 9                          | Science 10   | Chemistry 11                         | Chemistry 12<br>(2026-27)              |
| 8              |                              |                              |                                    |  | Physics 11                           | Physics 12<br>(2025-26)                |
| Science        |                              |                              |                                    |  | Life Sciences 11                     | Anatomy & Physiology<br>12             |
|                |                              |                              |                                    |  | Earth Science 11                     | Sp. Science 12 =<br>{elective credit } |
|                |                              |                              |                                    |  | Land Based Earth Science<br>12       |  |
| ıdies          | Social Studies<br>7          | Social Studies 8             | Social Studies 9                   | Social Studies 10  | Explorations in Social<br>Studies 11 | BC First Peoples 12 *                  |
| Social Studies |                              |                              |                                    |  |                                      | 20th Century World<br>History 12       |
| Soci           |                              |                              |                                    |  |                                      | Law Studies 12                         |
|                | Physical and<br>Health Ed. 7 | Physical and<br>Health Ed. 8 | Physical and Health<br>Ed. 9       | Physical and Health<br>Education 10                                    | PE 11: Active Living                 | PE 12: Active Living                   |
|                | Jr. Hockey<br>Academy 7-9    | Jr. Hockey<br>Academy 7-9    | Volleyball 9                       | Volleyball 10  | Volleyball 11                        | Volleyball 12                          |
| HE             |                              |                              | Active for Life 9                  | Active for Life 10   | Active for Life 11                   | Active for Life 12                     |
| _              |                              |                              | Athletic Leadership<br>9**         | Athletic Leadership<br>10**  | Athletic Leadership<br>11**          | Athletic Leadership<br>12**            |
|                |                              |                              | Jr. Hockey<br>Academy 7-9          | Sr. Hockey Academy<br>10-12  | Sr. Hockey Academy<br>10-12          | Sr. Hockey Academy<br>10-12            |
|                |                              |                              | A.M. Fitness &<br>Conditioning 9** | A.M. Fitness &<br>Conditioning 10**                                    | A.M. Fitness &<br>Conditioning 11**  | A.M. Fitness &<br>Conditioning 12**    |
| Lang.          | French 7                     | French 8                     |                                    |  | Intro Spanish 11                     |  |
|                | Health &<br>Career Ed 7      | Health & Career<br>Ed 8      | Health & Career Ed<br>9**          | Career Life Education<br>10**  | Career Life Education<br>11**        | Career Life<br>Connections 12**        |
|                |                              |                              |                                    | Youth Train in Trades (Dual Credit Program) - at high schools          |                                      |  |
| Careers        |                              |                              |                                    | Youth Train in Trades (Dual Credit Program) - at college               |                                      |  |
| ğ              |                              |                              |                                    | Youth Work in Trades - employed apprentice                             |                                      |  |
|                |                              |                              |                                    | Work Experience  |                                      |  |
|                |                              |                              |                                    | Rotation Trade Programs - Explore a Trade                              |                                      |  |
| Support        |                              |                              | Learning Assistance<br>9           | e Learning Assistance 10 Learning Assistance 11 Learning Assistance 12 |                                      |  |
| Sul            |                              | T 1                          | ous Focus Grad Cr                  | On Track Program - Various Courses  Credit * Off-timetable Courses **  |                                      |  |

| On Track Program - Various Courses |  |
|------------------------------------|--|
| Off-timetable Courses **           |  |

|  | Grade 7        | Grade 8        | Grade 9                      | Grade 10                      | Grade 11                      | Grade 12                      |
|--|----------------|----------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|
|  | Explorations 7 | Explorations 8 | Foods 9                      | Foods 10                      | Foods 11                      | Foods 12                      |
| gies (ADST)                                    |                |                | Fashion Design 9             | Fashion Design 10             | Fashion Design 11             | Fashion Design 12             |
|  |                |                | Woodworking 9                | Woodworking 10                | Woodworking 11                | Woodworking 12                |
|  |                |                | Auto Mechanics 9             | Auto Mechanics 10             | Auto Mechanics 11             | Auto Mechanics 12             |
| chnole   |                |                | Metalwork 9                  | Metalwork 10                  | Metalwork 11                  | Metalwork 12                  |
| Applied Design, Skills and Technologies (ADST) |                |                | Drafting &<br>Automation 9   | Drafting &<br>Automation 10   | Drafting & Automation<br>11   | Drafting & Automation<br>12   |
|  |                |                | Business 9                   | Business 10                   | Business 11                   | Business 12                   |
|  |                |                | Autobody 9                   | Autobody 10                   | Autobody 11                   | Autobody 12                   |
|  |                |                | Women in Trades 9            | Women in Trades 10            | Women in Trades 11            | Women in Trades 12            |
|  |                |                | Skills Explorations 9        | Skills Explorations 10        | Skills Explorations 11        | Skills Explorations 12        |
|  |                |                | Digital Technology 9         | Digital Technology 10         | Digital Technology 11         | Digital Technology 12         |
|  |                |                | Yearbook 9**                 | Yearbook 10**                 | Yearbook 11**                 | Yearbook 12**                 |
|  | Band 7         | Band 8         | Concert Band 9               | Concert Band 10               | Concert Band 11               | Concert Band 12               |
|  |                |                | Jazz Band 9                  | Jazz Band 10                  | Jazz Band 11                  | Jazz Band 12                  |
| Arts Education                                 |                |                | Art 9                        | Art 10                        | Art 11                        | Art 12                        |
|  |                |                | Recording & Audio<br>Prod. 9 | Recording & Audio<br>Prod. 10 | Recording & Audio<br>Prod. 11 | Recording & Audio<br>Prod. 12 |
|  |                |                | Contemporary Music<br>9      | Contemporary Music<br>10      | Contemporary Music<br>11      | Contemporary Music<br>12      |
|  |                |                | Drumline 9                   | Drumline 10                   | Drumline 11                   | Drumline 12                   |
|  |                |                | Musical Theatre 9            | Musical Theatre 10            | Musical Theatre 11            | Musical Theatre 12            |
| Misc.  |                |                | Leadership 9**               | Leadership 10**               | Leadership 11**               | Leadership 12**               |
| Ž  |                |                | Marketing 9**                | Marketing 10**                | Marketing 11**                | Marketing 12**                |

Important Note: Students may not be able to take all of their preferred courses due to limited space or incompatibility with their individual timetable. Furthermore, some courses may not proceed due to low interest